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THE

AMERICAN CATHOLIC QUARTERLY REVIEW.

Bonum est homini ut eum veritas vincat volentem, quia malum est homini ut eum veritas vincat invitum. Nam ipsa vincat necesse est, sive negantem sive confitentem.

S. AUG. EPIST. CCXXXVIII. AD PASCENT.

VOLUME XVII.

FROM JANUARY TO OCTOBER, 1892.

PHILADELPHIA:
HARDY & MAHONY,
PUBLISHERS AND PROPRIETORS,
505 CHESTNUT STREET.

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